

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**JANUARY 26, 2006
(Town Hall, Faulkner Room)**

7:30 – 8:00

- **REVIEW / APPROVE MINUTES OF 12/15/05, 1/5/06 and 1/12/06**
- **FUND STATUS AND PROJECT COMPLETION REVIEW**

8:00 – 9:30

- **PROPOSAL REVIEWS / COMMITTEE DELIBERATIONS**
 - a. **Review decision-making spreadsheet & update as required**
 - b. **Review any late application submittals**
 - c. **First Round, Application reviews & discussions**

9:30 – 9:45

- **NEW BUSINESS**
 - a. **Meeting & Agenda Planning**
 - b. **Other**

9:45

- **ADJOURN**